

# All Applications Must be Filled Out by Applicant *Ref. 6/11/5*

Bdg. Form 1

PLANS AND SPECIFICATIONS  
and other data must also be filed

# 1

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

## Application for the Erection of Buildings CLASS "A"—~~INDUSTRIAL~~

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of this permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO  
ROOM No. 6  
REAR OF  
NORTH  
ANNEX  
1st FLOOR  
CITY CLERK  
PLEASE  
VERIFY

Lot No. 19-125-inc. Block Hatfield  
(Description of Property)

District No. 11 M. B. Page 5 F. B. Page 171

No. Northwest corner 9th and Los Angeles Street

121-123-125-127 E. Los Angeles St.  
849-857-853-855-857-859-861-863 Los Angeles St.  
(USE INK OR INDELIBLE PENCIL)

O.K. City Clerk

O.K. City Engineer

TAKE TO  
ROOM No. 6  
REAR OF  
SOUTH  
ANNEX  
ENGINEER  
PLEASE  
VERIFY

1. Purpose of Building Store and Lofts No. of Rooms none No. of Families none

2. Owner's name Harris-Newmark Phone TR. 4241

3. Owner's address 610 Pacific Mutual Building

4. Architect's name Ourlett and Baelman, Inc. Phone MEt-6676

5. Contractor's name W. H. Baelman Phone

6. Contractor's address

7. TOTAL VALUATION OF BUILDING {Including Plumbing, Gas Fitting, Sewers, Ceasapools, Elevators, Painting, Finishing, all Labor, etc.} \$ 550,000.00

8. Any other buildings on lot at present? yes How used? stores  
115' 1-11/16" x 139' 10-7/8" 115' 1-11/16" x 139' 10-7/8"

9. Size of proposed building 160' 2 1/2" x 138' 0 1/2" Size of lot 160' 2 1/2" x 138' 0 1/2" feet

10. Number of stories in height 12 Height to highest point See plans 158'

11. Material of foundation Concrete Character of soil

12. Material of exterior walls Concrete and brick

13. Material of interior construction Concrete

14. Material of floors Concrete

15. Material of roof Concrete slab with compo roofing

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree, if a permit is issued, that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that the plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER

6-3-25

(Sign here)

(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT NO. <b>26424</b>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>7-31-25</u> <u>C. H. Baelman</u> Plan Examiner	Application checked and found O. K. <u>3.5 PM 9/13</u> <u>7/31/25</u> Clerk	Stamp here when permit is issued. <b>100111</b> JUL 1 1925 <b>100111</b>
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PLANE

Wayne X

3/5-09

## FOR DEPARTMENT USE ONLY

APPLICATION	O. K. <i>CM</i>
CONSTRUCTION	O. K. <i>CM</i>
ZONING	O. K. <i>P</i>
SET-BACK LINE	O. K. <i>P</i>
ORD. 33761 (N. S.)	O. K. <i>P</i>
FIRE DISTRICT	O. K. <i>CM</i>

## REMARKS

- 1050 - Tons Reinforcing Steel

- 19,000 - Bags Cement -

Can't believe on MK.